

## PROVISIONAL ANSWER KEYS

LDCE/CE FOR PA/SA HELD ON 28.06.2026-TAMILNADU CIRCLE

| Q.NO | SERIES A | SERIES B | SERIES C | SERIES D | Q.NO | SERIES A | SERIES B | SERIES C | SERIES D |
|------|----------|----------|----------|----------|------|----------|----------|----------|----------|
| 1    | C        | D        | C        | B        | 51   | C        | D        | C        | A        |
| 2    | D        | A        | B        | D        | 52   | B        | D        | D        | D        |
| 3    | B        | B        | D        | C        | 53   | D        | D        | B        | B        |
| 4    | D        | D        | B        | B        | 54   | B        | C        | D        | D        |
| 5    | B        | C        | B        | D        | 55   | B        | B        | B        | C        |
| 6    | C        | B        | D        | A        | 56   | D        | A        | C        | D        |
| 7    | D        | D        | C        | C        | 57   | C        | B        | D        | A        |
| 8    | C        | A        | B        | A        | 58   | B        | B        | C        | D        |
| 9    | A        | C        | B        | B        | 59   | B        | A        | A        | B        |
| 10   | C        | D        | C        | D        | 60   | C        | D        | C        | B        |
| 11   | A        | C        | B        | B        | 61   | B        | C        | A        | B        |
| 12   | D        | C        | D        | C        | 62   | D        | A        | D        | C        |
| 13   | B        | B        | C        | D        | 63   | C        | B        | B        | D        |
| 14   | D        | A        | B        | B        | 64   | B        | D        | D        | C        |
| 15   | C        | C        | D        | B        | 65   | D        | B        | C        | A        |
| 16   | D        | C        | A        | D        | 66   | A        | C        | D        | D        |
| 17   | A        | D        | C        | D        | 67   | C        | B        | A        | A        |
| 18   | D        | A        | A        | D        | 68   | A        | A        | D        | B        |
| 19   | B        | B        | B        | C        | 69   | B        | D        | B        | D        |
| 20   | B        | C        | D        | B        | 70   | D        | D        | B        | C        |
| 21   | B        | C        | B        | A        | 71   | B        | B        | B        | B        |
| 22   | C        | B        | C        | B        | 72   | C        | D        | C        | D        |
| 23   | D        | A        | D        | B        | 73   | D        | B        | D        | A        |
| 24   | C        | D        | B        | A        | 74   | B        | A        | C        | C        |
| 25   | A        | D        | B        | D        | 75   | B        | A        | A        | D        |
| 26   | D        | C        | D        | C        | 76   | D        | C        | D        | C        |
| 27   | A        | B        | D        | A        | 77   | D        | D        | A        | C        |
| 28   | B        | D        | D        | B        | 78   | D        | B        | B        | B        |
| 29   | D        | B        | C        | D        | 79   | C        | D        | D        | A        |
| 30   | C        | B        | B        | B        | 80   | B        | B        | C        | C        |
| 31   | B        | D        | A        | C        | 81   | A        | C        | B        | C        |
| 32   | D        | C        | B        | B        | 82   | B        | D        | D        | D        |
| 33   | A        | B        | B        | A        | 83   | B        | C        | A        | A        |
| 34   | C        | B        | A        | D        | 84   | A        | A        | C        | B        |
| 35   | D        | C        | D        | D        | 85   | D        | C        | D        | C        |
| 36   | C        | B        | C        | B        | 86   | C        | A        | C        | C        |
| 37   | C        | D        | A        | D        | 87   | A        | D        | C        | B        |
| 38   | B        | C        | B        | B        | 88   | B        | B        | B        | A        |
| 39   | A        | B        | D        | A        | 89   | D        | D        | A        | D        |
| 40   | C        | D        | B        | A        | 90   | B        | C        | C        | D        |
| 41   | C        | A        | C        | C        | 91   | C        | D        | C        | C        |
| 42   | D        | C        | B        | D        | 92   | B        | A        | D        | B        |
| 43   | A        | A        | A        | B        | 93   | A        | D        | A        | D        |
| 44   | B        | B        | D        | D        | 94   | D        | B        | B        | B        |
| 45   | C        | D        | D        | B        | 95   | D        | B        | C        | B        |
| 46   | C        | B        | B        | C        | 96   | B        | B        | C        | D        |
| 47   | B        | C        | D        | D        | 97   | D        | C        | B        | C        |
| 48   | A        | D        | B        | C        | 98   | B        | D        | A        | B        |
| 49   | D        | B        | A        | A        | 99   | A        | C        | D        | B        |
| 50   | D        | B        | A        | C        | 100  | A        | A        | D        | C        |

  
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**PROFORMA for furnishing comments to the provisional key published on 29.06.2026 in respect of  
LDCE/CE for PA/SA held on 28.06.2026.**

- Candidates may furnish their Observations /Comments/Responses within 5 days (i.e. on or before 16:00 hours on 04/07/2026) to [adrch6000002@gmail.com](mailto:adrch6000002@gmail.com), if any, in the given format with supporting reliable document(s). Candidates are also requested to send their Observations /Comments/Responses in Excel/Word format.
- Comments received after 16:00 hours on 04/07/2026 will not be entertained.

**Feedback/Comments/Responses on provisional answer key in connection with  
LDCE /CE for PA/SA- 2026 held on 28.06.2026**

| SL.No | Question Booklet Series (A/B/C/D) | Serial Number of the Question | Question with all four options | Provisional Answer key | Answer claimed by the candidate | Reasons for change in Provisional answer with details like Rule No./ Departmental instructions etc in support of candidates view/ version* | Whether Reliable Supporting document(s) attached (YES/NO) | Remarks |
|-------|-----------------------------------|-------------------------------|--------------------------------|------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------|
|       |                                   |                               |                                |                        |                                 |                                                                                                                                            |                                                           |         |
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\* Rule No/Instructions and their prescribed source must be cited & copy of the Rule No/Instruction cited to be scanned and submitted alongwith the feedback/comments.

Place:  
Date:

Signature of the candidate:  
Name of the candidate:  
Name of the Division:  
Roll No: