

No. R&E-19/Postman-MG/MTS/2025.Ch-II
Government of India :: Department of posts
Office of the Chief Postmaster General,
Jharkhand Circle, Ranchi

Meghdoot Bhawan,
Doranda HPO Complex,
Dated September, the 1st, 2025

To,

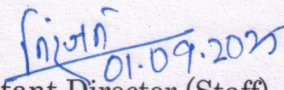
- 1-4. The SSPOs., Ranchi/ Singhbhum/ Dhanbad/ S.P.Dn.,Dumka.
5-09. The SPOs., Hazaribagh/ Palamau/ Giridih/ Gumla/ B. Deoghar.
10-11. The SRM, 'RN' Division, Ranchi/'DH' Division, Dhanbad.

Subject : Seeking feedback/comments on provisional answer key in respect of LDCE/Competitive Examination for promotion/recruitment to the cadre of Postman/Mail Guard/MTS from eligible MTS/GDS officials held on 31.08.2025 - reg.

The provisional answer keys of Paper-I, Paper-II and Paper-III of the LDCE/CE for promotion/recruitment to the cadre of Postman/ Mail Guard/ MTS for the vacancy year 2025 held on 31.08.2025 in Jharkhand Circle are enclosed herewith for seeking feedback/comments from candidates.

2. Candidates who appeared in the examination may submit their feedback/comments on the provisional answer keys latest by 05:00 PM on 04.09.2025 in the attached proforma through e-mail only to the id jharkhandcircle.exam@gmail.com. Feedback/comments sent on any other e-mail id and after the due date will not be entertained.

DA: as above.


Assistant Director (Staff)
O/o the Chief Postmaster General
3Jharkhand Circle Ranchi-834002

Copy to: -

The Director, CEPT Mysore- It is requested to upload the same in the departmental website.

LDCE for MTS, Postman and Mail Guard Answer Key to Paper-I

Part-A / खंड - अ

Q. Sr. No.	Answer Series A	Answer Series B	Answer Series C	Answer Series D
1	B	B	C	B
2	B	B	D	C
3	C	B	C	D
4	A	A	B	A
5	D	A	C	D
6	B	C	B	C
7	B	D	C	B
8	B	C	D	A
9	A	B	A	B
10	A	C	D	B
11	C	B	C	D
12	D	C	B	A
13	C	D	A	B
14	B	A	B	B
15	C	D	B	A
16	B	C	D	B
17	C	B	A	B
18	D	A	B	C
19	A	B	B	A
20	D	B	A	D
21	C	D	B	B
22	B	A	B	B
23	A	B	C	B
24	B	B	A	A
25	B	A	D	A
26	D	B	B	C
27	A	B	B	D
28	B	C	B	C
29	B	A	A	B
30	A	D	A	C

Part-B / भाग - ब

Q. Sr. No.	Answer Series A	Answer Series B	Answer Series C	Answer Series D
31	A	B	A	B
32	C	A	C	A
33	A	A	B	C
34	D	C	D	D
35	B	A	B	B
36	A	C	A	A
37	A	B	C	B
38	C	D	D	C
39	A	B	B	A
40	C	A	A	C
41	B	C	B	A
42	D	D	C	D
43	B	B	A	B
44	A	A	C	A
45	C	B	A	A
46	D	C	D	C
47	B	A	B	A
48	A	C	A	C
49	B	A	A	B
50	C	D	C	D

10/11/20
01-07-20

Answer Key for Paper II

Q. No.	Series A	Series B	Series C	Series D
1.	C	C	D	B
2.	B	B	C	C
3.	A	B	A	A
4.	C	A	B	D
5.	D	A	D	B
6.	C	D	A	A
7.	C	D	B	D
8.	B	C	C	C
9.	B	A	A	B
10.	A	B	D	A
11.	A	D	B	C
12.	D	A	A	D
13.	D	B	D	C
14.	C	C	C	C
15.	A	A	B	B
16.	B	D	A	B
17.	D	B	C	A
18.	A	A	D	A
19.	B	D	C	D
20.	C	C	C	D
21.	A	B	B	C
22.	D	A	B	A
23.	B	C	A	B
24.	A	D	A	D
25.	D	C	D	A

Final
01.09.2025

Answer Key (Series Wise) LPCE PM/MG Examination Paper-III 2025

Question No	Series (A)	Series (B)	Series (C)	Series (D)
1	C	B	B	A
2	A	A	B	D
3	C	C	A	B
4	B	D	B	A
5	A	C	D	D
6	C	B	C	B
7	A	A	A	C
8	B	A	A	B
9	D	B	C	A
10	B	D	D	A
11	D	C	C	C
12	B	D	D	D
13	D	B	A	C
14	B	A	B	B
15	A	B	B	B
16	C	A	B	B
17	B	A	B	A
18	A	A	A	A
19	D	D	B	B
20	C	B	B	C
21	B	A	A	B
22	C	C	C	B
23	A	B	D	A
24	A	B	A	C
25	B	C	B	D
26	C	C	C	A
27	A	B	C	C
28	A	A	A	A
29	B	C	A	B
30	B	B	C	C

09/11/25
01.09.2025

Proforma for feedback/comments on the Provisional Answer Key in r/o LDCE/CE for promotion/recruitment to the cadre of Postman/ Mail Guard/ MTS for the vacancy year 2025 held on 31.08.2025 in Jharkhand Circle :

Name of Candidate:

Roll Number:

Designation:

1. Paper- I

Sl. No.	Series of Question Booklet (A/B/C/D)	Question Number	Answer as per Provisional Key	Answer as per Candidate	Rule/ Instruction etc. in support of feedback/comment

2. Paper- II

Sl. No.	Series of Question Booklet (A/B/C/D)	Question Number	Answer as per Provisional Key	Answer as per Candidate	Rule/ Instruction etc. in support of feedback/comment

3. Paper- III

Sl. No.	Series of Question Booklet (A/B/C/D)	Question Number	Answer as per Provisional Key	Answer as per Candidate	Rule/ Instruction etc. in support of feedback/comment

Date:

Place:

Signature of Candidate