

कार्यालय मुख्य पोस्टमास्टर जनरल, असम परिमंडल, गुवाहाटी - 781001
Office of the Chief Postmaster General, Assam Circle, Guwahati: 781001

No. Staff/8-63/LDCE/PM-MG/2025

Dated at Guwahati, the 01.09.2025

To,

1. The SSPOs-Guwahati Division
2. The SSRM- RMS 'GH' Division & RMS 'S' Division
3. The SPOs- Darrang, Cachar, Nalbari-Barpeta, Goalpara, Dibrugarh, Nagaon, Tinsukia and Sivasagar Division.
4. The Manager MMS Guwahati

Sub: Publication of provisional answer keys in r/o LDCE/CE for the post of Postman, Mail Guard ad MTS held on 31.08.2025 (Assam Circle).

The **provisional answer keys of Paper-I, Paper-II and Paper-III** of the LDCE/CE for the post of Postman, Mail Guard and MTS held on 31.08.2025(Sunday) are forwarded herewith for wide circulation in your Region/Division/Unit.

The candidates who have appeared in the Examination may send their comments/feedback, if any, in the prescribed format (Annexure-I) through their respective Divisions/Unit.

Divisions should compile the comments/feedback received from candidates and send to Circle Office by email at staff.as@indiapost.gov.in up-to 04.09.2025 before 1300 hrs.

Encl: Annexure-I and provisional answer keys.

सहायक निदेशक (कर्म) /Assistant Director (Staff)
कार्यालय मुख्य पोस्टमास्टर जनरल / O/o the Chief Postmaster General
असम परिमंडल, गुवाहाटी - 781001/Assam Circle, Guwahati: 781001

Copy for information to:

1. The Postmaster General, Regional Office, Dibrugarh: 786001.
2. The Director, Postal Training Centre, Guwahati-781040
3. The Director (PAF), Assam Circle, Rehabari, Guwahati-781008
4. The Officer in Charge, P & T Admn Cell C/o 56, APO Centre.
5. The Asstt. Director (CEPT), Mysuru for uploading in IndiaPost website.
6. The AD (Tech), CO Guwahati for uploading in Circle Website.
7. All Group Officers, Circle Office, Guwahati.
8. Office Copy

सहायक निदेशक (कर्म) /Assistant Director (Staff)
कार्यालय मुख्य पोस्टमास्टर जनरल / O/o the Chief Postmaster General
असम परिमंडल, गुवाहाटी - 781001/Assam Circle, Guwahati: 781001

Annexure-I

Format for submission of comments/feedback on provisional answer keys for the LDCE/CE for promotion/recruitment to Postman, Mail Guard & MTS held on 31.08.2025- Assam Circle

| Name of Candidate | Roll Number | Division/Unit |
|-------------------|-------------|---------------|
| | | |

| Paper No. (I/II/III) | Paper Series [A/B/C/D] & Q. No | | Details of the Question with all four options | Comments, if the answer in provisional key is incorrect [attach copy of Rules/Guidelines etc.] |
|-------------------------|--------------------------------------|--------|--|---|
| | Series | Q. No. | | |
| | | | | |
| | | | | |
| | | | | |

Signature of Candidate

Date:

Place:

To be countersigned by Division/Unit Head

ANSWER-KEY (QP-I)

LDCE/CE for promotion / recruitment to the post of PM/MG/MTS held on 31.08.2025
in ASSAM CIRCLE

| Q.N. | Series A | Series B | Series C | Series D |
|------|----------|----------|----------|----------|
| 1 | C | C | B | C |
| 2 | C | C | B | D |
| 3 | C | B | C | A |
| 4 | C | B | D | A |
| 5 | B | C | A | C |
| 6 | B | D | A | A |
| 7 | C | A | C | A |
| 8 | D | A | A | D |
| 9 | A | C | A | C |
| 10 | A | A | D | C |
| 11 | C | A | C | D |
| 12 | A | D | C | D |
| 13 | A | C | D | A |
| 14 | D | C | D | A |
| 15 | C | D | A | A |
| 16 | C | D | A | A |
| 17 | D | A | A | D |
| 18 | D | A | A | C |
| 19 | A | A | D | A |
| 20 | A | A | C | B |
| 21 | A | D | A | A |
| 22 | A | C | B | D |
| 23 | D | A | A | B |
| 24 | C | B | D | C |
| 25 | A | A | B | C |
| 26 | B | D | C | C |
| 27 | A | B | C | C |
| 28 | D | C | C | C |
| 29 | B | C | C | B |
| 30 | C | C | C | B |
| 31 | C | D | C | B |
| 32 | A | D | A | A |
| 33 | D | C | B | A |
| 34 | D | A | A | C |
| 35 | C | B | A | C |
| 36 | A | A | C | A |
| 37 | B | A | C | D |
| 38 | A | C | A | D |
| 39 | A | C | D | C |
| 40 | C | A | D | A |
| 41 | B | C | D | C |
| 42 | B | A | A | D |
| 43 | C | D | C | A |
| 44 | A | A | D | WRONG |
| 45 | D | C | A | B |
| 46 | A | D | WRONG | B |
| 47 | C | A | B | C |
| 48 | D | WRONG | B | A |
| 49 | A | B | C | D |
| 50 | WRONG | B | A | A |

ANSWER-KEY (QP-II)

**LDCE/CE for promotion / recruitment to the post of PM/MG/MTS held on
31.08.2025 in ASSAM CIRCLE**

| Q.N. | SERIES A | SERIES B | SERIES C | SERIES D |
|------|----------|----------|----------|----------|
| 1 | A | B | C | A |
| 2 | C | C | C | A |
| 3 | B | C | A | B |
| 4 | C | C | A | C |
| 5 | C | A | B | A |
| 6 | C | A | C | C |
| 7 | A | B | A | A |
| 8 | A | C | C | A |
| 9 | B | A | A | C |
| 10 | C | C | A | C |
| 11 | A | A | C | C |
| 12 | C | A | C | D |
| 13 | A | C | C | D |
| 14 | A | C | D | C |
| 15 | C | C | D | A |
| 16 | C | D | C | C |
| 17 | C | D | A | C |
| 18 | D | C | C | C |
| 19 | D | A | C | C |
| 20 | C | C | C | A |
| 21 | A | C | C | C |
| 22 | C | C | A | B |
| 23 | C | C | C | C |
| 24 | C | A | B | C |
| 25 | C | C | C | C |

Provisional Answer Key

Paper-III

LDCE/CE to Postman, Mail Guard and MTS held on 31.08.2025-Assam Circle

| Question | Series A | Series B | Series C | Series D |
|----------|----------|----------|----------|----------|
| 1 | A | C | C | A |
| 2 | D | A | C | A |
| 3 | B | C | D | C |
| 4 | A | B | C | D |
| 5 | C | C | A | C |
| 6 | D | D | A | B |
| 7 | A | A | C | D |
| 8 | C | C | C | C |
| 9 | C | C | D | C |
| 10 | C | C | C | A |
| 11 | C | D | C | A |
| 12 | A | A | B | A |
| 13 | C | A | A | C |
| 14 | A | A | A | C |
| 15 | C | C | A | C |
| 16 | B | B | C | C |
| 17 | C | A | C | C |
| 18 | B | C | B | B |
| 19 | A | C | B | B |
| 20 | D | C | D | C |
| 21 | B | A | A | B |
| 22 | C | C | C | B |
| 23 | B | B | C | A |
| 24 | A | B | C | C |
| 25 | D | D | B | D |
| 26 | C | D | B | B |
| 27 | C | C | D | C |
| 28 | B | C | B | D |
| 29 | C | B | A | A |
| 30 | C | B | C | C |