### Department of Posts, India O/o Chief Postmaster General Uttarakhand Circle, Dehradun – 248001

No:- Rectt./2-5/2024

Dated at Dehradun 25-08-2024

### **NOTICE**

Provisional Answer Keys of Paper I, Paper -II and Paper -III in respect of Limited Departmental Competitive Examination /Competitive Examination for promotion/ recruitment to the cadre of Postman/ Mail Guard and MTS from eligible officials/GDS for the vacancy year 2024 (01-01-2024 to 31-12-2024) are attached.

- 2. Provisional answer keys are being displayed on India Post website (www.indiapost.gov.in
- 3. The candidates concerned are requested to furnish their feedback/comments/contentions etc. up to 28.08.2024 by 1800hrs through email only at email address <a href="mailto:adrcoddn@gmail.com">adrcoddn@gmail.com</a> and not by post. A format for sending of feedback/comments/ contentions is attached.
- 4. Feedback/comments/contentions etc sent after due date & time will not be entertained under any circumstances.

Encls:

- 1. Provisional Answer Keys of Paper I, II & III.
- 2. Format for sending feedback/comments.

Assistant Postmaster General (Staff & Rectt.)

O/o Chief Postmaster General,

Uttarakhand Circle, Dehradun-248001

### Copy to:

• All SSPOs/SPOs/SRM in Uttarakhand Circle - for wide publicity in your jurisdiction.

## Uttarakhand Postal Circle, Dehradun 248001 (Provisional Answer Key)

# LDCE/CE from MTS/GDS to Postman/Mail Guard/MTS held on 25.08.2024(Sunday) Paper-I

Q.No.	Series-A	Series-B	Series-C	Series-D
1	В	D	C	C
2	В	В В	В	D
3	В	D	C	D
4	Α	Α ,	D	C
5	В	D	Α	Α
6	Α	С	В	Α
7	В	Α	D	D
8	Α	В	Α	Α
9	D	D	В	В
10	Α.	В	С	A
11	Α	. A	D	В
12	С	D	Α	Α
13	D	С	D	В
14	D	В	В. А.	В
15	С	Ç	D	В
16	С	С	В	D
17	В	D	В	В
18	С	D	В	D
19	D	С	Α	Α
20	Α	Α	В	D
21	В	Α	A	C
22	D	D	В	В
23	В	Α	D	A
24	Α	В	Α	D
25	C	Α	А	В
26	D	В	Α	Α
27	Α	Α	С	D
28	D	В	D	C
29	В	В	D	В
30	D	В	. C	. C
31	В	В	D	A
32	D	D	C	В
33	Α	В	C	D
34	D	В	A	A
35	В	A	В	В
36	В	В	A	В



Α	Α	В	D
D	С	В	Α
В	C See	D	D
Α	D	В	В
D	Α	В	В
C	В	D	D
C	D	Α	В
Α	Α	D	В
В	В	В	Α
Α	В	В .	В
В	D	Α	Α
В	Α	, D	C
D	D	В	C OI
В	В	Α	D
	D B A D C C A B A B A B D	D C B C A D D A C B C B C D A A B B B B A B B D B A D D	D         C         B           B         C         D           A         D         B           D         A         B           C         B         D           C         D         A           A         A         D           B         B         B           B         B         B           B         A         D           B         A         D           D         D         B

Summ

\*\*\*\*

# Uttarakhand Postal Circle, Dehradun 248001 (Provisional Answer Key)

# LDCE/CE from MTS/GDS to Postman/Mail Guard/MTS held on 25.08.2024(Sunday) Paper-II

Q.No.	Series-A	Series-B	Series-C	Series-D
1	D	Α	D	С
2	Α	D	D	Α
3	D	С	D	Α
4	A	Α	Α	C
-5	C	D	Α	Α
6	C	С	Α	D
7	D	Α	С	.C
8	Α	Α	D	С
9	C	Α	Α	Α
10	Α	D	С	D
11	Α	D	D	Α
12	C A		Α	D
13	Α	D	D	Α
14	D	C	Α	D
15	D	· A	D	С
16	D	Α	Α	Α
17	Α	C	С	D
18	Α	Α	С	Α
19	Α	D	Α	С
20	С	C	D	Α
21	D	C	C	Α
22	Α	Α	A	D
23	С	D	Α	D
24	D	Α	С	Α
25	A	D	Α	. D

\*\*\*\*

Sum

### Uttarakhand Postal Circle, Dehradun 248001 (Provisional Answer Key)

# (Provisional Answer Key) LDCE/CE from MTS/GDS to Postman/Mail Guard/MTS held on 25.08.2024(Sunday) Paper-III

Q.No.	Series-A	Series-B	Series-C	Series-D
1	D	D	В	A
2	C	C	C	C
-3	В	В	D	Α
4	A	A	В	D
5	В	В	A	D
6	D	D	В	Α
7	C	C	C	C
8	В	В	D	C
9	A	A	C	D
10	C	C	A	В
11	A	A	D	A
12	D	D	D	В
13	D	D	A	D
14	A	Α	C	C
15 .	C	C	A	В
16	В	В	В	C
17	A	A	Α	A
18	D	D	C	В
19	В	В	A	A
20	A	A	В	C
21	C :	C	D	D
22	A	A	Α	A
23	В	В	В	A
24	C	C	Α	В
25	A	A	D	D
26	A	A	В	В
27	В	В	C	A
28	C	C	Α	C
29	D	D	A	Α
30	A	A	C	В

\*\*\*\*

# Proforma for submission of comments/ suggestions on the Provisional Answer Keys of Departmental / Competitive Examination held on 25-08-2024 for the vacancy year 2024

### Part A:

Name and desi	gnation of th	e Name of the Division	Roll No.
candidate			*

#### Part B:

SI. No.	Question Paper (I, II & III)	Question Paper Series ( A/B/C/D	Question Number	Answer Option provided in the Provisional Answer Key	

#### Note -

- (i) The comments/suggestions may be submitted through email at <a href="mailto:adrcoddn@gmail.com">adrcoddn@gmail.com</a> by 28-08-2024 (1800hrs).
- (ii) Any Comments/ suggestions received after due date i.e. 28-08-2024 (1800hrs), will not be entertained.
- (iii) Rule No/instructions and their prescribed source must be cited and copy of rule no/instruction cited to be scanned and submitted alongwith the feedback.

Place : Dated: (Signature of the candidate)

Mob No.