PROVISIONAL ANSWER KEYS-LDCE/CE FOR POSTMAN/MAILGUARD & MTS HELD ON 25.08.2024

		PAPER 1		F L San Son Son		
Q. No.	SERIES A	SERIES B	SERIES C	SERIES D		
1	Α	С	Α	В		
2	С	. D	D	С		
3	С	В	D.	Α		
4	С	D	В	Α		
5	В	С	Α	Α		
6	D	D				
7	В	Α	D	В		
8	С	D	С	В		
9	D	Α	С			
10	Α	D	D	A		
11	В	Α	В			
12	С	. D.	С			
13	Α	D	C	С		
. 14	Α .	В	С	D		
15	A	A	В	D		
16	В	A	. D	В		
17	В	D	В	A		
18	В	C	C	A		
19	C		D	В		
20	Ä	A D A		A		
21	A	A	В	C		
22	D	C				
23	D	С	С	D B		
24	В	C	D	D		
25	A	В	D	C		
26	A	D	В	D		
27	D	В	A	A		
28	C	С	A	D		
29		D	В	A		
	A D	A	A	D		
30	_		· B	A		
31	C	В	U	D		
32	D	С	C			
33	B D	С	A	D		
34		D	A	- B		
35	С	D	A	A		
36	D	В	В	A		
37	A	A	В	D		
38	D	A	В	C		
39	A	В	С	A		
40	D	A	A	D		
41	В	В	C	A		
42	С	С	D	С		
43	С	Α	В	С		
44	D	Α	D	· C		
45	D	Α .	С	В		
46	В	В	D	. D		
47	A	В	Α	В		
48	· А	В	D	С		
49	В	· C	A	D		
50	A	Α	D.	Α		

		PAPER I				
Q. No.	SERIES A	SERIES B	SERIES C	SERIES D		
1	D.	С	Α	A C A D		
2	D	С	D			
3	С	D	Α			
4	D	В	D.			
5	A	. B	Α	В		
6	А	В	С	D D		
7	D	С	С			
8	А	В	D	С		
9	D	A	В	D		
10 A 11 A 12 C 13 A 14 D 15 B		D B		Α.		
		D	· A	В.		
		D	С	С		
		С	Α	В		
		D	D B	A D		
		Α				
16	В	Α	D	С		
17	С	D	D	С		
18	В	Α	С	D		
19	Α	D	D	В		
20	D	Α	Α	В		
21	С	А	В	A		
22	С	С	С	D		
23	D	Α	В	Α		
24	В	D	Α	D		
25	В	В	D	Α		

		PAPER II	ı		
Q. No.	SERIES A	SERIES B	SERIES C	SERIES D	
1	А	С	Α	B A C B B A A A B C C	
2	A	В	В		
3	В	В	В		
4	С	Α	Α		
5	В	В	Α		
6	В	· A	В		
7	Α	Α	С		
8	В	В	В		
9	В	- В	В		
10	В	В	В		
11	A.	Α	Α	• В	
12	С	С	С	B A	
13	В	В	В		
14	В	. В	В	В	
15	Α	Α	Α	В	
16	В	Α	В	В	
17	Α	C	Α	В	
18	Α	В	В	D	
19	Α	В В		С	
20	С	Α	·A	В	
21	В	В	Α	В	
22	. В	Α	Α	В	
23	Α	·A	С	Α	
24	В	В	ВВ		
25	В	В	В	A	
26	В	В	ВВ		
27	D	D	D	В	
28	С	С	С	В	
29	В	В	В	Α	
30	В	В	В	В	

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O/o. Chief Postmaster General
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Department of Posts, India O/o the Chief Postmaster General, Tamilnadu Circle, Chennai-600 002

Proforma for furnishing comments to the provisional answer key published on 25.08.2024 in respect of LDCE/CE for Postman/Mail Guard &MTS held on 25.08.2024

1.	Candidates may furnish their observations/comments/responses, if any within 4 days (i.e. on or before 1700 Hours 28.08.2024) to
	adrch600002@gmail.com, in the given format with supporting reliable document(s). Candidates are also requested to send their
	observations/comments/responses in Microsoft Excel/Word format.

2. Comments sent to any other email id and by post and those received after due date/time will not be considered.

Sl. No.	Paper No.	Question Booklet Series	Serial No. of the question	Question with all four options	Provisional Answer key	Answer claimed by the candidate	Reasons for change in provisional answer with details like Rule No./ Departmental instructions etc. in support of candidate's view/version*	Whether supporting document(s) attached in support of claim (Yes/No)	Remarks

^{*} Rule No./instructions and their prescribed source must be cited & copy of the Rule no./instructions cited to be scanned and submitted along with the feedback

Signature of the candidate
Name of the candidate:
Name of the Division:
Roll No.:

Place: Date: